

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

January 4, 2023

## **NOTIFICATION OF AWARD**

Asphalt Unlimited of Asheville Inc. PO Box 17772 Asheville, NC 28816

Contract No. 12056156 Federal Aid No.: State Funded WBS Element: 13B.201111

County: Buncombe, Burke, Madison, McDowell, Mitchell, Rutherford, and Yancey

Description: Bridge Overlays and Pavement Repairs Upon Request

Dear Sir or Madam,

I am pleased to inform you that **Asphalt Unlimited of Asheville Inc.** has been awarded the contract for the above project based on the bid submitted on **December 21, 2022,** in the amount of \$296,600.00.

Please submit execute a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard* Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds and certificate of insurance should be returned to me at the address below. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please forward remaining information to the Division Bridge Maintenance Engineer, **Justin Rice**, as soon as possible so that a preconstruction conference can be held. Mr. Rice's mailing address is **20 Old 74, Asheville, NC 28803,** and telephone number is **(828) 298-1128**.

If you have any questions, please contact me at (828)250-3000.

Sincerely,

DocuSigned by:

Steve Cannon

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Division Project Development Engineer

cc: Tim Anderson, P.E., Division 13 Engineer
Chris Deyton, P.E., Division Maintenance Engineer
Scott Killough, Assistant Division 13 Maintenance Engineer
Justin Rice, Division 13 Bridge Maintenance Engineer
Chris Guffey, District 1 Engineer
Chris Medlin, P.E., District 2 Engineer
Paul Roberts, Buncombe County Maintenance Engineer
Josh Mashburn, Burke County Maintenance Engineer
Gabe Johnson, P.E., Madison/Yancey County Maintenance Engineer
Chad Young, McDowell/ Mitchell County Maintenance Engineer
Matt Taylor, P.E., Rutherford County Maintenance Engineer